

Club Health Assessment for District 35 O through September 2025

| AVTERNAT | 10HF | | Status | | | Men | nbership | | | | Finance | LCIF | | | | |
|----------------|--|-------------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years ol | ld | | | | | | | | | | | | | | |
| 123529 | Auburndale/Polk County | 11/17/2014 | Active | 28 | 0 | 2 | -6.67% | 30 | 0 | 1 | Υ | | N | 09/2025 | | |
| 12567 E | BEVERLY HILLS | 09/05/1967 | Active | 26 | 6 | 1 | 23.81% | 20 | 3 | 0 | Υ | | | 09/2025 | | \$550.00 |
| 12516 | CLERMONT MINNEOLA L C | 03/29/1949 | Active | 10 | 0 | 0 | 0.00% | 11 | | 9 | N | 2 | | 08/2022 | 90+ Days | |
| Ex | c Award (06/30/2020) | | | ĺ | | | | | | | | | | | | |
| 12575 (| CRYSTAL RIVER | 03/04/1953 | Active | 12 | 0 | 0 | 0.00% | 12 | | 24 | Υ | 9 | R | 02/2022 | | |
| 58391 (| CRYSTAL RIVER KINGS BAY | 06/07/1996 | Active | 13 | 0 | 1 | -7.14% | 17 | 8 | 0 | Υ | | IP | 09/2025 | | |
| 06 | c Award (06/30/2018, 06/30/20 /30/2022, 06/30/2025) | | | | | | | | | | | | | | | |
| | CYPRESS GARDENS | 12/15/1967 | Active | 11 | 0 | 1 | -8.33% | 12 | 5 | 1 | Υ | 5 | N | 09/2025 | | |
| 39038 [| DAVENPORT | 11/28/1980 | Active | 18 | 1 | 1 | 0.00% | 19 | 2 | 0 | Υ | 2 | R | 09/2025 | | \$55.00 |
| | c Award (06/30/2016) | | | [| | | | | | | | | | | | |
| | Daytona Halifax Area | 09/06/2016 | Active | 10 | 0 | 0 | 0.00% | 12 | | 5 | Υ | | R | 02/2025 | 90+ Days | |
| Ex 12522 [| c Award (06/30/2024) | 04/10/1939 | (0) | ļ <u> </u> | | | 0.000/ | _ | | 4.0 | | | | | | |
| | | | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 13 | N | None | | 11/2018 | 90+ Days | |
| 152836 E | · | 11/03/2022 | Active | 42 | 0 | 4 | -8.70% | 51 | 2 | 1 | Y | | N | 09/2025 | | \$100.00 |
| | c Award (06/30/2023, 06/30/20 FLORAL CITY | 24) 06/16/1953 | | | | | 0.000/ | | | | | | _ | 00/000= | | |
| | | | Active | 12 | 0 | 0 | 0.00% | 15 | | 10 | Y | 4 | R | 06/2025 | | |
| | FRUITLAND PARK | 08/19/1954 | Active | 21 | 0 | 1 | -4.55% | 20 | 3 | 2 | Υ | 2 | R | 09/2025 | | \$250.00 |
| | c Award (06/30/2022) | 00/20/4074 | | | | | 0.000/ | 00 | _ | • | | • | - | 20/2025 | | |
| | HIGH POINT | 09/30/1974 | Active | 30 | 4 | 4 | 0.00% | 36 | 7 | 0 | Υ | 2 | R | 09/2025 | | |
| | c Award (06/30/2018) HOMOSASSA | 04/30/1970 | Active | l 69 | 3 | 1 | 2.99% | 70 | 1 | 0 | Y | 2 | N | 09/2025 | | |
| Ex | c Award (06/30/2016, 06/30/20/30/2020, 06/30/2022) | | Active | 69 | 3 | ı | 2.99% | 70 | · | U | Ť | 2 | IN | 09/2025 | | |
| | NGLIS YANKEETOWN | 05/24/1971 | Active | 16 | 1 | 1 | 0.00% | 18 | 2 | 0 | Υ | | | 09/2025 | | |
| Ex | c Award (06/30/2018, 06/30/20 | 23) | | İ | | | | | | | | | | | | |
| 31924 I | NVERNESS | 03/30/1976 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Υ | 2 | N | 09/2025 | | |
| 12637 H | KATHLEEN | 03/12/1953 | Active | 40 | 0 | 0 | 0.00% | 48 | | 6 | N | None | | 05/2025 | | |
| 12533 H | KISSIMMEE | 03/21/1939 | Active | 23 | 0 | 0 | 0.00% | 23 | | 1 | N | None | | 12/2023 | 90+ Days | |
| Ex | c Award (06/30/2017) | | | | | | | | | | | | | | | |



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| ERN | TIONAL | | Status | | | Men | nbership | | | | | Finance | LCIF | | | |
|---------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| | LADY LK ORANGE BLOSSOM GARDENS xc Award (06/30/2019, 06/30/20 | | Active | 88 | 9 | 3 | 7.32% | 92 | 3 | 0 | Y | 3 | R | 09/2025 | | |
| 12639 | LAKE ALFRED | 10/30/1945 | Active | 31 | 3 | 3 | 0.00% | 28 | 1 | 0 | Υ | | | 09/2025 | | |
| E | xc Award (06/30/2016, 06/30/20 | 018) | | [| | | | | | | | | | | | |
| 100760 | LAKE SUMTER | 12/06/2007 | Active | 67 | 2 | 0 | 3.08% | 69 | | 1 | Υ | | N | 09/2025 | | \$400.00 |
| | xc Award (06/30/2017, 06/30/20 6/30/2023) |)20, | | | | | | | | | | | | | | |
| | LAKELAND NORTH LAKELAND | 09/07/1976 | Active | 17 | 1 | 0 | 6.25% | 28 | | 0 | Υ | | IP | 07/2025 | | |
| 12537 | LOCKHART | 09/30/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 15 | N | None | | | 90+ Days | |
| 12540 | MOUNT DORA | 03/03/1939 | Active | 20 | 0 | 1 | -4.76% | 22 | 53 | 0 | Υ | 2 | R | 06/2025 | 90+ Days | |
| E | xc Award (06/30/2020) | | | Ì | | | | | | | | | | | | |
| 12541 | NEW SMYRNA BEACH | 01/27/1947 | Active | 3 | 0 | 0 | 0.00% | 3 | | 2 | Υ | 6 | R | 08/2025 | | |
| 12545 | OCOEE | 11/15/1948 | Active | 19 | 0 | 0 | 0.00% | 21 | | 3 | N | 5 | R | 08/2025 | 90+ Days | |
| 12549 | ORLANDO COLLEGE PARK | 04/20/1950 | Active | 12 | 0 | 0 | 0.00% | 13 | | 3 | N | None | | 03/2025 | | |
| | Orlando International Film Festival | 12/17/2020 | Active(1) | 10 | 10 | 0 | 100.00% | 15 | | 1 | Υ | 2 | | 04/2025 | | |
| 12552 | ORMOND BEACH | 10/26/1954 | Active | 15 | 1 | 0 | 7.14% | 15 | | 0 | Υ | 3 | | 09/2025 | | |
| | xc Award (06/30/2016, 06/30/20 6/30/2023) |)17, | | | | | | | | | | | | | | |
| 84490 | ORMOND BY THE SEA | 12/03/2004 | Active | 38 | 0 | 0 | 0.00% | 40 | | 4 | Υ | 2 | N | 09/2025 | | |
| 06 | xc Award (06/30/2017, 06/30/20 6/30/2019, 06/30/2022, 06/30/2 6/30/2024) | | | | | | | | | | | | | | | |
| | OVIEDO-WINTER SPRINGS L | 04/12/2000 | Active | 45 | 2 | 0 | 4.65% | 39 | | 0 | Υ | | N | 06/2025 | | \$2,085.00 |
| E | xc Award (06/30/2017, 06/30/20 6/30/2021, 06/30/2022, 06/30/2 | | | | | | | | | | | | | | | |
| 87965 | PALM BAY PROGRESSIVE | 05/03/2005 | Cancelled(6*) | 0 | 0 | 0 | 0.00% | 6 | | 3 | N | None | | 02/2024 | | |
| 12554 | PALM COAST | 11/06/1973 | Active | 24 | 2 | 1 | 4.35% | 23 | 1 | 2 | Υ | | N | 08/2025 | | \$25.00 |
| | xc Award (06/30/2022, 06/30/20 6/30/2024) |)23, | | | | | | | | | | | | | | |
| | PIERSON | 01/17/1950 | Active | 42 | 2 | 0 | 5.00% | 32 | | 1 | Υ | 2 | N | 09/2025 | | |
| E | xc Award (06/30/2020) | | | ĺ | | | | | | | | | | | | |
| 53155 | PONCE INLET | 05/28/1992 | Active | 22 | 1 | 0 | 4.76% | 26 | | 2 | Υ | 8 | | 08/2025 | | |
| 12709 | ROCKLEDGE | 12/08/1968 | Active | 9 | 0 | 0 | 0.00% | 9 | | 15 | N | None | | 05/2023 | 90+ Days | |

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Club Health Assessment for District 35 O through September 2025

| FRNATIONAL | | Status | | | Men | nbership | | | | | | Finance | LCIF | | |
|--|---------------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12711 SATELLITE BEACH | 03/29/1960 | Active | 53 | 3 | 0 | 6.00% | 49 | | 0 | Υ | | N | 08/2025 | | \$450.00 |
| Exc Award (06/30/2016, 06/30/2 06/30/2018, 06/30/2019, 06/30/2 35548 SOUTH DAYTONA Exc Award (06/30/2019, 06/30/2 | 2021) 05/02/1978 | Active | 31 | 0 | 1 | -3.13% | 32 | 9 | 0 | Υ | 7 | R | 09/2025 | | \$40.00 |
| 133516 Spring Hill Nature Coast | 12/21/2017 | A .: | 40 | • | • | 0.000/ | 40 | | 00 | ., | | | 05/0005 | | |
| 133316 Spring Hill Nature Coast | 12/21/2017 | Active | 10 | 0 | 0 | 0.00% | 10 | | 20 | Υ | | N | 05/2025 | | |
| 12562 TAVARES | 08/19/1955 | Active | 29 | 1 | 1 | 0.00% | 31 | 3 | 1 | Υ | 2 | R | 10/2023 | | |
| 63534 VIERA | 08/21/2000 | Active | 18 | 0 | 0 | 0.00% | 21 | | 3 | Υ | 6 | | 06/2025 | | |
| Exc Award (06/30/2022) | | | İ | | | | | | | | | | | | |
| 152158 West Volusia Action Team | 10/17/2022 | Active(1) | 6 | 0 | 0 | 0.00% | 9 | | 4 | N | None | | 05/2023 | 90+ Days | |
| 46925 WILDWOOD SUMTER COUNTY 44 | 02/03/1987 | Active | 21 | 0 | 0 | 0.00% | 24 | | 0 | N | None | | 03/2024 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | ub me | | | harter Date | | Current Status* | | ellation Date | | | | | | | | | |
|--|-----------|------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|--|
| 12546 C | ORANGE | CITY | | 11/ | 11/1953 | Can | celled(8*) | 06/29 | 9/2025 | | | | | | | | | |
| 61974 C | ORLAND | O HISPA | NIC | 05/ | 20/1999 | Can | celled(6*) | 03/29 | 9/2025 | | | | | | | | | |
| 130755 | Orlando l | Knights Li | ions | 04/ | 27/2017 | Can | celled(8*) | 06/29 | 9/2025 | | | | | | | | | |
| 103531 \ | VOLUSIA | A COUNT | Υ | 09/ | 04/2008 | Can | celled(8*) | 06/29 | 9/2025 | | | | | | | | | |
| Current Total Clubs (Count (| New C | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % of Clubs Lost Cancelled for Due to Non-Financial Cancellation Reasons |
| 42 | 0 | 1 | -1 | 1,045 | 52 | 27 | 25 | 2.45% | 1,108 | 25 | 50% | 17% | 21% | 0 | 0% | 1 | 143 | 0 -200% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.